



**MAILING ADDRESS**  
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Surrey, BC, Canada V3W 2M8

## OFFICE OF THE PRESIDENT

### Disclosure of Expenses

Dr. Alan Davis, President and Vice Chancellor  
For the period January 27, 2025 to February 27, 2025

#### Overview of expenses incurred for the billing period: January 27, 2025 to February 27, 2025

| Travel Expenses |                                 |  |            |
|-----------------|---------------------------------|--|------------|
| Item #          | Date                            | Description  | Amount     |
| 1.              | January 28 to February 22, 2025 | Gas and Maintenance for the University Car   | \$245.61   |
| 2.              | February 4 to 6, 2025           | EBA Presidential Roundtable, Washington, DC  | \$382.05   |
| 3.              | March 12 to 20, 2025            | International Education Fairs, Astana, Kazakhstan  | \$9,25.87  |
| 4.              | March 29 to April 1, 2025       | Association of Governing Boards: President's Advisory Council Meeting, Chicago, Illinois | \$3,788.97 |
| 5.              | April 8 to 13, 2025             | Invitation for Keynote Speaker, Beijing, China   | \$315.08   |

## Detail for Travel Expenses

| Travel Expenses – Item 1 Detail |  |                 |       |       |          |          |
|---------------------------------|--|-----------------|-------|-------|----------|----------|
| For                             | Dr. Alan Davis, President and Vice Chancellor  |                 |       |       |          |          |
| Description/Purpose             | Gas and Maintenance for the University Vehicle |                 |       |       |          |          |
| Date                            | January 28 to February 22, 2025                |                 |       |       |          |          |
| Destination                     | Miscellaneous                                  |                 |       |       |          |          |
| Type of Expense                 | Airfare  | Other Transport | Hotel | Meals | Other    | Total    |
| Amount                          |  |                 |       |       | \$245.61 | \$245.61 |

| Travel Expenses – Item 2 Detail |   |                 |         |       |         |          |
|---------------------------------|---|-----------------|---------|-------|---------|----------|
| For                             | Dr. Alan Davis, President and Vice Chancellor |                 |         |       |         |          |
| Description/Purpose             | EBA Presidential Roundtable                   |                 |         |       |         |          |
| Date                            | February 4 to 6, 2025                         |                 |         |       |         |          |
| Destination                     | Washington, DC                                |                 |         |       |         |          |
| Type of Expense                 | Airfare                                       | Other Transport | Hotel   | Meals | Other   | Total    |
| Amount                          | \$301.13                                      |                 | \$36.42 |       | \$44.60 | \$382.05 |

| Travel Expenses – Item 3 Detail |   |                 |       |       |       |          |
|---------------------------------|---|-----------------|-------|-------|-------|----------|
| For                             | Dr. Alan Davis, President and Vice Chancellor |                 |       |       |       |          |
| Description/Purpose             | International Education Fairs                 |                 |       |       |       |          |
| Date                            | March 12 to 20, 2025                          |                 |       |       |       |          |
| Destination                     | Astana, Kazakhstan                            |                 |       |       |       |          |
| Type of Expense                 | Airfare                                       | Other Transport | Hotel | Meals | Other | Total    |
| Amount                          | \$925.87                                      |                 |       |       |       | \$925.87 |

| Travel Expenses – Item 4 Detail |   |                 |       |       |            |            |
|---------------------------------|---|-----------------|-------|-------|------------|------------|
| For                             | Dr. Alan Davis, President and Vice Chancellor                         |                 |       |       |            |            |
| Description/Purpose             | Association of Governing Boards: President’s Advisory Council Meeting |                 |       |       |            |            |
| Date                            | March 29 to April 1, 2025   |                 |       |       |            |            |
| Destination                     | Chicago, Illinois   |                 |       |       |            |            |
| Type of Expense                 | Airfare   | Other Transport | Hotel | Meals | Other      | Total      |
| Amount                          | \$881.98  |                 |       |       | \$2,906.99 | \$3,788.97 |

| Travel Expenses – Item 5 Detail |   |                 |       |       |          |          |
|---------------------------------|---|-----------------|-------|-------|----------|----------|
| For                             | Dr. Alan Davis, President and Vice Chancellor |                 |       |       |          |          |
| Description/Purpose             | Invitation for Keynote Speaker                |                 |       |       |          |          |
| Date                            | April 8 to 13, 2025                           |                 |       |       |          |          |
| Destination                     | Beijing, China                                |                 |       |       |          |          |
| Type of Expense                 | Airfare                                       | Other Transport | Hotel | Meals | Other    | Total    |
| Amount                          |   |                 |       |       | \$315.08 | \$315.08 |